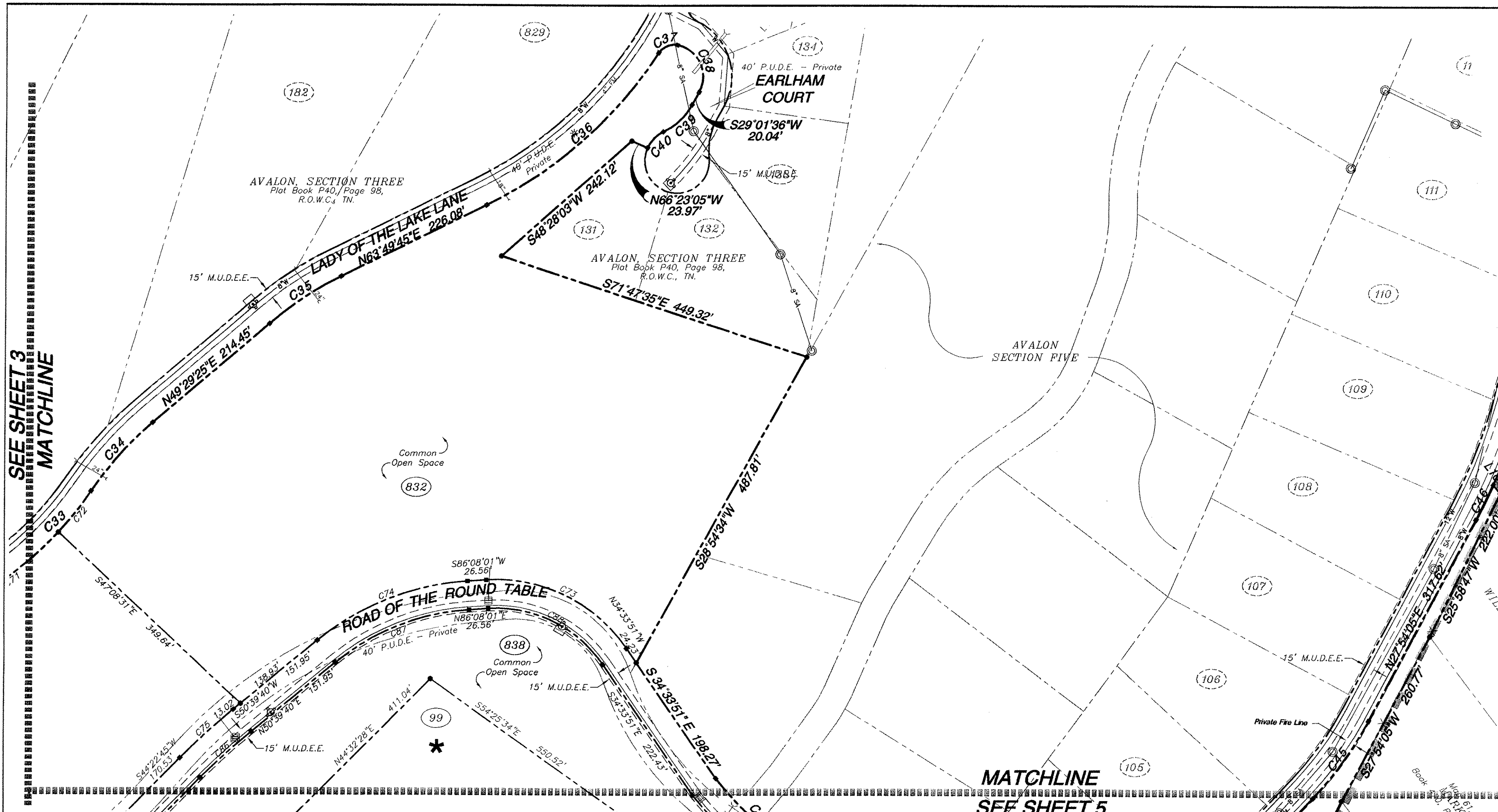


D:\REMOTE\FULL\FILM\14732-95132-6710-00\_Sec3-rev2plat-SHEET\_4-amr-PLT



**RECORDER'S INFORMATION**

08/22/2006-03:07:27 PM  
06041656

FLAT BATCH 80155  
PLAT BOOK : P45  
PAGE : 60

REC FEE 90.00  
DP FEE 2.00  
TOTAL 92.00

STATE OF TENNESSEE, WILLIAMSON COUNTY  
SADIE WADE  
REGISTER OF DEEDS

**CERTIFICATE OF OWNERSHIP**

I (We) hereby certify that I am (we are) the owner(s) of the property shown hereon as of record in the R.O.W.C., Tennessee, and adopt the plan of subdivision of the property as shown hereon and dedicate all public ways and easements as noted. No lot(s) as shown hereon shall again be subdivided, resubdivided, altered, or changed so as to produce less area than is hereby established until otherwise approved by the Franklin Municipal Planning Commission, and under no condition shall such lot(s) be made to produce less area than is prescribed by the restrictive covenants as of record in Book \_\_\_\_\_ Page \_\_\_\_\_ R.O.W.C., Tennessee, running with the title to the property. I (We) further certify that there are no liens on this property, except as follows: Book \_\_\_\_\_ Page \_\_\_\_\_ R.O.W.C., Tennessee.

Owner(s) *Danville Shuler* 6-21-06  
AVALON PARTNERS, L.L.C. Date

Owner(s) *B P AVALON* 6-21-06  
B P AVALON Date

Owner(s) *Michael S. Charles, Katelyn J. Johnson* 6-22-06  
Michael S. Charles and Katelyn J. Johnson Date

Owner(s) *Sam Dan L.M.* 6-21-06  
Avalyn Homes, LLC Date

Owner(s) *Shirley Jones (Pastorek)* 6-21-06  
Shirley Jones (Pastorek) Date

Owner(s) *Shirley Jones (Pastorek)* 6-21-06  
Shirley Jones (Pastorek) Date

Owner(s) *Shalibo Homes, LLC* 6-21-06  
Shalibo Homes, LLC Date

**LINE TABLE**

NUMBER	DIRECTION	DISTANCE
L10	S37°26'13"E	15.96'

**CURVE TABLE**

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD DIRECTION	CHORD LENGTH
C33	30°52'47"	479.04	258.18	132.31	N49°29'25"E	255.07
C34	15°26'24"	480.00	129.35	65.07	N41°46'13"E	128.96
C35	14°20'20"	480.00	120.13	60.38	N56°39'35"E	119.81
C36	30°56'38"	600.00	324.04	166.08	N48°21'26"E	320.12
C37	68°43'36"	25.00	29.99	17.09	N67°14'55"E	28.22
C38	107°24'53"	45.00	84.36	61.28	S24°40'51"E	72.54
C39	35°25'51"	90.00	55.65	28.75	S46°44'32"W	54.77
C40	40°50'32"	45.00	32.08	16.75	S44°02'11"W	31.40
C45	14°45'11"	520.00	133.89	67.32	N35°16'41"E	133.52
C46	04°04'45"	770.00	54.82	27.42	N25°51'42"E	54.81
C72	08°48'29"	479.04	73.64	36.89	N38°27'15"E	73.57
C73	59°18'09"	220.00	227.70	125.24	N64°12'55"W	217.68
C74	35°28'21"	370.00	229.07	118.34	S68°23'50"W	225.43
C75	06°16'55"	920.00	100.87	50.49	S47°31'12"W	100.82
C86	06°16'55"	880.00	96.48	48.29	N47°31'12"E	96.44
C87	38°28'21"	330.00	204.31	105.55	N68°23'50"E	201.06
C88	59°18'09"	180.00	186.30	102.47	S64°12'55"E	178.10

**CERTIFICATE OF APPROVAL OF WATER SYSTEM**

I hereby certify that the following water system outlined or indicated on the right of way plat entitled AVALON P.U.D. SUBDIVISION, SECTION 3, REVISION 2 has been installed in accordance with current local and /or State Government requirements or a Security Bond in the amount of \$ \_\_\_\_\_ has been posted with Milcroton Utility District to assure completion of all required improvements in case of default.

*Cal Hester* 6-30-06  
Milcroton Utility District Date

**CERTIFICATE OF APPROVAL OF SUBDIVISION NAME AND STREET NAMES**

Subdivision Name and Street Names Approved by The Williamson County Department of Emergency Communications.

*Molly Coetter* 6-20-06  
Williamson County Department of Emergency Communications Date

**CERTIFICATE OF SURVEY**

I (we) hereby certify that the subdivision plat as shown hereon is correct and that all of the monuments shown hereon have been located. This subdivision plat corrects the errors shown on the survey made under my supervision on the 24th day of NOVEMBER, 2003.

*Kevin B. Howell* 6/19/06  
Surveyor Date

**CERTIFICATE OF APPROVAL OF SEWER SYSTEM**

I hereby certify that (1) the sewer system designated in AVALON P.U.D. SUBDIVISION, SECTION 3, REVISION 2 has been installed in accordance with City specifications, or (2) a performance bond in the amount of \$ N/A for the sewer system has been posted with the City of Franklin, Tennessee, to assure completion of such improvements.

*James R. Johnson* 8-11-06  
Supt., Water and Sewer Franklin, Tenn. Date

**CERTIFICATE OF APPROVAL OF STREETS AND DRAINAGE**

I hereby certify that (1) the streets and drainage designated in AVALON P.U.D. SUBDIVISION, SECTION 3, REVISION 2 have been installed in accordance with City specifications, or (2) a performance bond in the amount of \$ 100,000.00 for streets and \$ 55,000.00 for drainage has been posted with the City of Franklin, Tennessee, to assure completion of such improvements.

*James R. Johnson* 8-11-06  
Supt., Streets Franklin, Tenn. Date

**CERTIFICATE OF APPROVAL FOR RECORDING**

Approved by the Franklin Municipal Planning Commission, Franklin, Williamson County, Tennessee, with the exception of such conditions, if any, as are noted in the Planning Commission minutes for the 27th day of June 11, 2006, and this plat has been approved for recording in the Register's Office of Williamson County.

*Bob Smith* 8/13/06  
Secretary, Franklin Municipal Planning Commission Date

**FINAL SUBDIVISION PLAT**

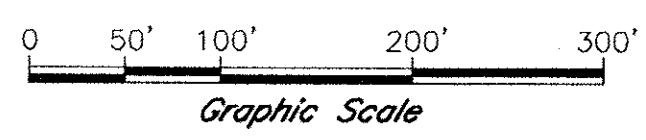
FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

TOTAL ACRES: 110.99± TOTAL LOTS: 19

ACRES NEW STREETS: N/A FEET NEW STREETS: N/A

CIVIL DISTRICT: 14th CLOSURE ERROR: 1:15,000

SCALE: 1" = 100' DATE: 03/14/06



**SPECIAL NOTE:**  
Lots designated with an asterisk (\*) are critical lots, and must have a separate critical lot plan submitted prior to issuance of a building permit submitted to engineering for review and approval.

**GENERAL NOTES:**

- See sheet 1.
- See lot areas sheet 1.

**AVALON P.U.D. SUBDIVISION SECTION 3, REVISION 2**

JOB NO: 95-132 W.O: 6710B SHEET 4 OF 6 \*REVISED - 4/3/06 PROJECT #: 1063